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October 28, 2016

Public Utilities Commission
 21 South Fruit Street, Suite 10
 Concord, New Hampshire 03301-2429

Attn: Executive Director

RE: DE 15-464

Dear Sir/Madam:

For filing with the Commission, enclosed please find an original and seven copies of a Memorandum of Intervenor on behalf of McKenna's Purchase Unit Owners Association.

Thank you.

Very truly yours,



Stephen J. Judge

/sos

enclosure