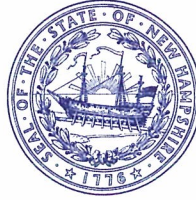


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

March 3, 2016

Re: DE 15-464, Eversource Energy
Petition for Approval of Lease Agreement between PSNH dba Eversource Energy and
Northern Pass Transmission LLC

To the Parties:

The Commission has approved the schedule proposed by Staff in its February 22nd filing in the above referenced matter. Accordingly, all filings related to the February 18th motion to dismiss filed on behalf of Kevin Spencer and Mark Lagasse are due March 4, 2016.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

allen.desbiens@nu.com

amanda.noonan@puc.nh.gov

bill.glahn@mclane.com

cholahan@nepga.org

donald.kreis@oca.nh.gov

gilfavor@comcast.net

james.brennan@oca.nh.gov

jay.dudley@puc.nh.gov

kkspencerbwi161@gmail.com

kleindienstm@gmail.com

kristi.davie@nu.com

leszek.stachow@puc.nh.gov

matthew.fossum@eversource.com

ocalitigation@oca.nh.gov

randy.knepper@puc.nh.gov

rebecca.walkley@mclane.com

suzanne.amidon@puc.nh.gov

thomas.getz@mclane.com

tom.frantz@puc.nh.gov

Docket #: 15-464-1 Printed: March 03, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.